## FY 02 CALENDAR (OCTOBER 2001 - SEPTEMBER 2002) KIM EARNSHAW, COORDINATOR 757-1009

| ENGINEERING &                                            | COST COURSE DATES AND COURSE CODES |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |           |              |
|----------------------------------------------------------|------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------|--------------|
| SCIENCES                                                 |                                    | OCT<br>01       | NOV<br>01       | DEC<br>01       | JAN<br>02       | FEB<br>02       | MAR<br>02       | APR<br>02       | MAY<br>02       | JUN<br>02       | JUL<br>02       | AUG<br>02 | SEP<br>02    |
| Active Sonar and Underwater Acoustics                    | \$650                              |                 |                 |                 |                 |                 |                 | 10-11<br>495391 |                 |                 |                 |           |              |
| Applied Statistics for Engineers                         | \$650                              |                 |                 |                 |                 |                 | 04-05<br>495386 |                 |                 |                 |                 |           |              |
| Airborne Systems Test and Evaluation                     | \$1500                             |                 | 05-16<br>496171 |                 |                 |                 |                 |                 |                 |                 |                 |           |              |
| Airworthiness Training                                   | \$175                              |                 |                 | 05<br>495371    |                 |                 | 06<br>495372    |                 |                 | 05<br>495373    |                 |           | 04<br>495374 |
| Basic Acoustics                                          | \$650                              |                 |                 |                 |                 |                 |                 |                 |                 | 19-20<br>495389 |                 |           |              |
| Basic Mechanical Vibration<br>Control                    | \$650                              |                 |                 | 05-06<br>495392 |                 |                 |                 |                 |                 |                 |                 |           |              |
| Calculus with Analytical<br>Geometry Refresher           | \$650                              |                 |                 | 03-04<br>495385 |                 |                 |                 |                 |                 |                 |                 |           |              |
| Class Desk and APML Orientation                          | None                               |                 | 26-29<br>493972 |                 |                 |                 | 25-28<br>493973 |                 |                 |                 | 22-25<br>493974 |           |              |
| Crewstation Analysis                                     | \$760                              | To Be Det       | ermined         |                 |                 |                 |                 |                 |                 |                 |                 |           |              |
| Differential Equations with<br>Laplace Transforms        | \$650                              |                 |                 |                 |                 |                 |                 | 08-09<br>495399 |                 |                 |                 |           |              |
| Electromagnetic Interference and Compatability (EMI/EMC) | \$1395                             |                 |                 |                 |                 |                 | 04-08<br>495812 |                 |                 |                 |                 |           |              |
| Infrared Imaging Systems: An Introduction                | \$890                              |                 |                 |                 |                 | 27-28<br>495810 |                 |                 |                 |                 |                 |           |              |
| Intellectual Property and Technology Transfer            | None                               | 25<br>495453    |                 |                 | 17<br>495454    |                 |                 | 18<br>495455    |                 |                 | 18<br>495456    |           |              |
| Introductory Calculus for Non-<br>engineers              | \$650                              |                 |                 |                 |                 |                 |                 |                 | 15-16<br>495400 |                 |                 |           |              |
| Introduction to Airplane Flying Qualities                | \$1200                             | 09-19<br>496172 |                 |                 |                 |                 |                 |                 |                 |                 |                 |           |              |
| Introduction to Flight Test                              | \$1000                             | To Be Det       | ermined         |                 |                 |                 |                 |                 |                 |                 |                 |           |              |
| Linear Algebra with Engineering Applications             | \$650                              |                 |                 |                 |                 |                 |                 |                 |                 | 17-18<br>495388 |                 |           |              |
| MIL-STD 1553 Multiplex Bus                               | \$850                              |                 |                 |                 | 15-17<br>495045 |                 |                 |                 |                 |                 | 16-18<br>495046 |           |              |
| Partial Differential Equations with Special Topics       | \$650                              |                 |                 |                 |                 |                 |                 |                 | 13-14<br>495387 |                 |                 |           |              |
| Passive Sonar and Underwater Acoustics                   | \$650                              |                 |                 |                 |                 |                 | 06-07<br>495390 |                 |                 |                 |                 |           |              |
| Spreadsheet Aided Engineering                            | \$1500                             |                 |                 |                 | 07-11<br>496420 |                 |                 |                 |                 |                 |                 |           |              |
| Weibull/Log Normal Analysis<br>Workshop                  | \$1100                             |                 |                 |                 |                 |                 |                 | 22-25<br>495815 |                 |                 |                 |           |              |

| COURSE TITLE:      | <b>ACTIVE SONAR AND UNDERW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | ATER ACOUSTICS                                                                                                                                                                                                                                                                        |  |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| VENDOR:            | Alan D. Stuart                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                       |  |
|                    | P.O. Box 393                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                       |  |
|                    | Lemont, PA 16851                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                       |  |
| LOCATION:          | Employee Development Center, E                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                       |  |
| COURSE CODES:      | DATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NOMINATION DEADLINES:                                                                                                                                                                                                                                                                 |  |
| 495391             | 10-11 April 02                                                                                                                                                                                                                                                                                                                                                                                                                                                | 08 March 02                                                                                                                                                                                                                                                                           |  |
| TIME:              | 8:00 a.m4:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                       |  |
| DESCRIPTION:       | This course provides an introductor underwater acoustics. Topics inclusive scattering; convergence zones; sour bottom effects; shallow water and I active sonar equation and signal prepresentation, ambiguity; reverbed other topics of interest to course page                                                                                                                                                                                              | ude: reflection, refraction, and und channels; surface effects; ittoral ASW considerations; rocessing; range-Doppler ration; target strength; and articipants.                                                                                                                        |  |
| OBJECTIVE:         | Emphasis is placed on illustrating phenomena and principles through demonstrations and examples from common experience. Topics are presented with a minimum of mathematics.                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                       |  |
| AUDIENCE:          | This course is intended for anyone sonar acoustics, or anyone in need                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                       |  |
| NOMINATIONS:       | Nominations must be submitted thr<br>Request Form, NDW-NAWCAD 12<br>completed form, with appropriate s<br>competency training contact. The t<br>request to the Workforce Relations<br>the Training Information Processing<br>Contractor personnel may attend of<br>Nominations must be made by letter<br>Coordinator. Once the nominee re<br>acceptance, a check made payable<br>directly to the Program Coordinator.<br>Development Center prior to the fire | 2410/28 (Rev. 05/01). The signatures, is given to the training contact forwards the sand Development Division via g System (TIPS). <b>NOTE:</b> on a space-available basis. For addressed to the Program acceives a confirmation of the to the vendor must be sent or at the Employee |  |
| COST:              | \$650                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                       |  |
| METHOD OF PAYMENT: | Vendor DOES NOT accept credit of "R" in Block 22, under "Payment" of Form.                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                       |  |

| COURSE TITLE:      | APPLIED STATISTICS FOR EN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GINEERS                                                                                                                                                                                                                                 |  |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| VENDOR:            | Alan D. Stuart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                         |  |
|                    | P.O. Box 393                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                         |  |
|                    | Lemont, PA 16851                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         |  |
| LOCATION:          | Employee Development Center, Building #2189                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                         |  |
| COURSE CODES:      | DATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOMINATION DEADLINES:                                                                                                                                                                                                                   |  |
| 495386             | 04-05 March 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01 February 02                                                                                                                                                                                                                          |  |
| TIME:              | 8:00 a.m4:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                         |  |
| DESCRIPTION:       | This course provides a basic introduced and probability. Concepts introduced and standard deviation; probability distributions; sampling and decision intervals; percentiles and probability analysis; Venn diagrams, and comprobabilities, etc. Engineering approbabilities, etc. Engineering appropriments, signal processing, may system reliability. Participants recourse notes, as well as a self-studies and worked-out examples.                                                                                                                                                                                                                                                                                          | ced include: mean, variance, density and cumulative on theory; confidence levels and ity plots; linear regression oblinational and conditional plications include: design-of-lanufacturing tolerances, seive a copy of the instructor's |  |
| OBJECTIVE:         | Students should complete the cou of statistical applications and how                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                                                                                                                                                                                                                                       |  |
| AUDIENCE:          | This course is intended for engine desire to learn about statistics and refresher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                         |  |
| NOMINATIONS:       | Nominations must be submitted through use of the Initial Training Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The completed form, with appropriate signatures, is given to the competency training contact. The training contact forwards the request to the Workforce Relations and Development Division via the Training Information Processing System (TIPS). NOTE:  Contractor personnel may attend on a space-available basis.  Nominations must be made by letter addressed to the Program Coordinator. Once the nominee receives a confirmation of acceptance, a check made payable to the vendor must be sent directly to the Program Coordinator at the Employee Development Center prior to the first day of class. |                                                                                                                                                                                                                                         |  |
| COST:              | \$650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                         |  |
| METHOD OF PAYMENT: | Vendor DOES NOT accept credit<br>"R" in Block 22, under "Payment" of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                         |  |
|                    | Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                         |  |

| COURSE TITLE:             | AIRBORNE SYSTEMS TEST AND EVALUATION                                                                |                                      |  |  |
|---------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------|--|--|
| VENDOR:                   | United States Naval Test Pilot School                                                               |                                      |  |  |
| LOCATION:                 | United States Naval Test Pilot Sc                                                                   | chool                                |  |  |
| COURSE CODE:              | DATE:                                                                                               | NOMINATION DEADLINE:                 |  |  |
| 496171                    | 05-16 November 01                                                                                   | 12 October 01                        |  |  |
| TIME:                     | 8:00 a.m3:30 p.m.                                                                                   |                                      |  |  |
| DESCRIPTION:              | Topics include:                                                                                     |                                      |  |  |
|                           | ❖ Review of Report Writing                                                                          |                                      |  |  |
|                           | Review of the Research and I                                                                        |                                      |  |  |
|                           | <ul> <li>Airborne Systems Basics and</li> </ul>                                                     | I Flight Test Techniques             |  |  |
|                           | * Radar Theory                                                                                      |                                      |  |  |
|                           | ❖ Electro-Optical Theory                                                                            |                                      |  |  |
|                           | <ul> <li>Navigation System Theory</li> </ul>                                                        |                                      |  |  |
|                           | Software Test and Evalua                                                                            | tion                                 |  |  |
|                           | <ul><li>Integrated Systems Testing</li><li>Test Design</li></ul>                                    |                                      |  |  |
|                           | <ul> <li>Safety and Technical Revi</li> </ul>                                                       | iew                                  |  |  |
|                           | <ul> <li>❖ Flying the Test</li> </ul>                                                               | i CVV                                |  |  |
|                           | , , ,                                                                                               | a radar, navigation and electro-     |  |  |
|                           |                                                                                                     | s flight on the Airborne Systems     |  |  |
|                           | Test and Research Support Airplane (ASTARS).                                                        |                                      |  |  |
|                           | ❖ Analysis of Results                                                                               |                                      |  |  |
|                           | Data Presentation                                                                                   |                                      |  |  |
| OBJECTIVE:                | At the completion of this course,                                                                   | •                                    |  |  |
|                           | <ul> <li>Understand the theory of rada</li> </ul>                                                   |                                      |  |  |
|                           | systems individually and as pa                                                                      |                                      |  |  |
|                           | <ul> <li>Design and execute an integr</li> </ul>                                                    | '                                    |  |  |
| AUDIENCE.                 | Report on test results both orally and several written formats.                                     |                                      |  |  |
| AUDIENCE:                 | Engineers and scientists involved in the test and evaluation of                                     |                                      |  |  |
| NOMINATIONS:              | airborne systems.                                                                                   | brough use of the Initial Training   |  |  |
| NOWINATIONS.              | Nominations must be submitted to Request Form, NDW-NAWCAD                                           | 5                                    |  |  |
|                           | •                                                                                                   | signatures, is given to the activity |  |  |
|                           | training contact. The training con                                                                  |                                      |  |  |
|                           | _                                                                                                   | •                                    |  |  |
|                           | Workforce Relations and Development Division via the Training Information Processing System (TIPS). |                                      |  |  |
| COST:                     | \$1500 (includes flight time)                                                                       |                                      |  |  |
| METHOD OF                 | This payment is via Budget-base                                                                     | d Transfer. EMPLOYEE must            |  |  |
| PAYMENT:                  | circle "B" in Block 22, under "Pay                                                                  |                                      |  |  |
|                           | Request Form.                                                                                       |                                      |  |  |
| For more information, ple |                                                                                                     | partment at the United States Naval  |  |  |
| Test Pilot School.        |                                                                                                     |                                      |  |  |
|                           | (301)757-5044                                                                                       |                                      |  |  |

| COURSE TITLE:      | AIRWORTHINESS TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |  |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| VENDOR:            | Airworthiness/Flight Clearance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |  |
|                    | AIR – 4.3P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |  |
|                    | Patuxent River, MD 20670                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |  |
| LOCATION:          | Patuxent River, MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |  |
| COURSE CODE:       | DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NOMINATION DEADLINE: |  |
| 495371             | 05 December 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16 November 01       |  |
| 495372             | 06 March 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 08 February 02       |  |
| 495373             | 05 June 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 05 April 02          |  |
| 495374             | 04 September 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 02 August 02         |  |
| TIME:              | 8:00 a.m3:30 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |  |
| DESCRIPTION:       | This course provides Project Officers, Project Managers, Project Engineers, and other personnel a working knowledge and a comprehensive understanding of the Airworthiness process. The course will define flight clearance requirements and what a flight clearance can authorize. This course will also explain the Naval Instruction that governs the Flight Clearance process: NAVAIRINST 13034.1A.                                                                                                                                                 |                      |  |
| OBJECTIVE:         | <ul> <li>At the completion of this course the participants should be able to:</li> <li>Understand Airworthiness policies and procedures.</li> <li>Know when a flight clearance is required.</li> <li>Draft a flight clearance request.</li> <li>Understand how to define data requirements.</li> <li>Understand formal engineering airworthiness review process and time requirements.</li> <li>Know the standard seven part message format for requests and flight clearances.</li> <li>Know the NAVAIR/flight clearance points of contact.</li> </ul> |                      |  |
| AUDIENCE:          | Officers, Engineers, Technicians, and Managers who may be required to review flight clearances and flight clearance requests.                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |  |
| NOMINATIONS:       | Nominations must be submitted through use of the Initial Training Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The completed form, with appropriate signatures, is given to the activity training contact/Customer Service Team. The training contact/CST forwards the request to the Workforce Relations and Development Division via the Training Information Processing System (TIPS).                                                                                                                                                            |                      |  |
| COST:              | \$175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |  |
| METHOD OF PAYMENT: | This payment is via Budget-base circle "B" in Block 22, under "Pay Request Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |  |

| COURSE TITLE:      | BASIC ACOUSTICS                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                      |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VENDOR:            | Alan D. Stuart                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                      |
|                    | P.O. Box 393                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                      |
|                    | Lemont, PA 16851                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                      |
| LOCATION:          | Employee Development Center,                                                                                                                                              |                                                                                                                                                                                                                                                                                                                      |
| COURSE CODES:      | DATES:                                                                                                                                                                    | NOMINATION DEADLINES:                                                                                                                                                                                                                                                                                                |
| 495389             | 19-20 June 02                                                                                                                                                             | 17 May 02                                                                                                                                                                                                                                                                                                            |
| TIME:              | 8:00 a.m4:00 p.m.                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                      |
| DESCRIPTION:       | Snell's law and coincident effect;                                                                                                                                        | coustic waves in fluids and vaves; acoustic sensors and edance concepts; reference etion, transmission, and refraction; sound radiation, source level and ple sound sources and receivers;                                                                                                                           |
| OBJECTIVE:         | Emphasis is placed on illustrating through demonstrations and exar Topics are presented with a minimum.                                                                   | g phenomena and principles mples from common experience. mum of mathematics.                                                                                                                                                                                                                                         |
| NOMINATIONS:       | the Training Information Processi<br>Contractor personnel may attend<br>Nominations must be made by le<br>Coordinator. Once the nominee<br>acceptance, a check made payal | 12410/28 (Rev. 05/01). The estignatures, is given to the estraining contact forwards the ens and Development Division via ing System (TIPS). <b>NOTE:</b> I on a space-available basis. Exter addressed to the Program receives a confirmation of the ble to the vendor must be sent tor at the Employee Development |
| COST:              | \$650                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                      |
| METHOD OF PAYMENT: | Vendor DOES NOT accept credi<br>"R" in Block 22, under "Payment"<br>Form.                                                                                                 | it cards. EMPLOYEE must circle on the Initial Training Request                                                                                                                                                                                                                                                       |

| COURSE TITLE:      | BASIC MECHANICAL VIBRATION                                                                                                                                                                                                                                                                                                                                                                                               | ON CONTROL                                                                                                                                                                                                                                                                                                                          |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VENDOR:            | Alan D. Stuart                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                     |
|                    | P.O. Box 393                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                     |
|                    | Lemont, PA 16851                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |
| LOCATION:          | Employee Development Center, I                                                                                                                                                                                                                                                                                                                                                                                           | Building #2189                                                                                                                                                                                                                                                                                                                      |
| COURSE CODES:      | DATES:                                                                                                                                                                                                                                                                                                                                                                                                                   | NOMINATION DEADLINES:                                                                                                                                                                                                                                                                                                               |
| 495392             | 05-06 December 01                                                                                                                                                                                                                                                                                                                                                                                                        | 02 November 01                                                                                                                                                                                                                                                                                                                      |
| TIME:              | 8:00 a.m4:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                     |
| DESCRIPTION:       | modal analysis, vibration characte measurement techniques and ana                                                                                                                                                                                                                                                                                                                                                        | used in vibration control. e vibrators (one and multiple esponse functions (FRF), basics of ristics of structures, basic lysis procedures. Control of materials, isolation mounts, and of particular interest to the class at receives a copy of the                                                                                |
|                    | containing many worked-out exam                                                                                                                                                                                                                                                                                                                                                                                          | •                                                                                                                                                                                                                                                                                                                                   |
| OBJECTIVE:         | Emphasis is placed on illustrating through demonstrations and exam Topics are presented with a minim                                                                                                                                                                                                                                                                                                                     | phenomena and principles ples from common experience.                                                                                                                                                                                                                                                                               |
| AUDIENCE:          |                                                                                                                                                                                                                                                                                                                                                                                                                          | with a desire to learn about basic                                                                                                                                                                                                                                                                                                  |
| NOMINATIONS:       | Nominations must be submitted the Request Form, NDW-NAWCAD 1 completed form, with appropriate strompetency training contact. The request to the Workforce Relations the Training Information Processing Contractor personnel may attend to Nominations must be made by lett Coordinator. Once the nominee reacceptance, a check made payable directly to the Program Coordinator. Center prior to the first day of class | rough use of the Initial Training 2410/28 (Rev. 05/01). The signatures, is given to the training contact forwards the s and Development Division via g System (TIPS). <b>NOTE:</b> on a space-available basis. Her addressed to the Program eceives a confirmation of the to the vendor must be sent or at the Employee Development |
| COST:              | \$650                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                     |
| METHOD OF PAYMENT: | Vendor DOES NOT accept credit "R" in Block 22, under "Payment" of Form.                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                     |

| COURSE TITLE: | CALCULUS WITH ANALYTICAL GEOMETRY REFRESHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |  |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|
| VENDOR:       | Alan D. Stuart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |  |
|               | P.O. Box 393                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         |  |
|               | Lemont, PA 16851                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |  |
| LOCATION:     | Employee Development Center,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         |  |
| COURSE CODES: | DATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NOMINATION DEADLINES:                                                                   |  |
| 495385        | 03-04 December 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 08 November 2001                                                                        |  |
| TIME:         | 8:00 a.m4:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |  |
| DESCRIPTION:  | This refresher course will cover the differential calculus; derivatives on & minimum extremes; related rate substitution, by-parts & partial fratengineering applications of integrations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | f algebraic functions; maximum es problems; integration; ctions techniques; and ration. |  |
| OBJECTIVE:    | Emphasis is placed on how to use math as a tool to set up and interpret engineering problems. Students review representative problems and discuss their results in class.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         |  |
| AUDIENCE:     | This course is intended for those taking technical classes, pursuing either graduate or undergraduate studies, or just desiring a refresher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                         |  |
| NOMINATIONS:  | Nominations must be submitted through use of the Initial Training Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The completed form, with appropriate signatures, is given to the competency training contact. The training contact forwards the request to the Workforce Relations and Development Division via the Training Information Processing System (TIPS). NOTE: Contractor personnel may attend on a space-available basis. Nominations must be made by letter addressed to the Program Coordinator. Once the nominee receives a confirmation of acceptance, a check made payable to the vendor must be sent directly to the Program Coordinator at the Employee Development Center prior to the first day of class. |                                                                                         |  |
| COST:         | \$650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |  |
| METHOD OF     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | t cards. EMPLOYEE must circle                                                           |  |
| PAYMENT:      | "R" in Block 22, under "Payment"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | on the Initial Training Request                                                         |  |
|               | Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |  |

| COURSE TITLE: | CLASS DESK AND APML OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RIENTATION                                                                                                                                                                                                                                      |  |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| VENDOR:       | AIR 4.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                 |  |
|               | Naval Air Systems Command                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                 |  |
|               | Patuxent River, Maryland 20670                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                 |  |
| LOCATION:     | Employee Development Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                 |  |
| COURSE CODE:  | DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NOMINATION DEADLINE:                                                                                                                                                                                                                            |  |
| 493972        | 26-29 November 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 26 October 01                                                                                                                                                                                                                                   |  |
| 493973        | 25-28 March 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22 February 02                                                                                                                                                                                                                                  |  |
| 493974        | 22-25 July 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21 June 02                                                                                                                                                                                                                                      |  |
| TIME:         | 8:00 a.m3:30 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                 |  |
| DESCRIPTION:  | This course provides a description of the roles and responsibilities for personnel assigned as Assistant Program Manager for Systems Engineering (Class Desk) or Assistant Program Manager for Logistics (APML) within a competency aligned organization, and the role of systems engineering and logistics in acquisition. Additional modules covering associated processes are presented including new acquisition model, budget and finance, design reviews, product integrity, engineering investigations and hazard material reports, grounding bulletins and red stripes, technical directives and bulletins, system safety & risk assessment, software, maintenance planning/design interface, logistics support, configuration management, cost analysis, total ownership cost, earned value management, air vehicle engineering, airworthiness, test and |                                                                                                                                                                                                                                                 |  |
| OBJECTIVE:    | evaluation and acquisition proce                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | rledge to enhance the performance of                                                                                                                                                                                                            |  |
| OBOLOTIVE.    | personnel newly assigned as assistant program manager for systems engineering (Class Desk) or assistant program manager for logistics.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                 |  |
| AUDIENCE:     | Personnel newly assigned as class desks or APML's and supporting government and contract personnel. Other employees are welcome subject to space availability.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                 |  |
| PREREQUISITE: | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                 |  |
| LENGTH:       | 3 ½ Days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                 |  |
| NOMINATIONS:  | Request Form, NDW-NAWCAD completed form, with appropriate competency training contact. The request to the Workforce Relation Training Information Processing personnel may attend on a space be made by letter addressed to nominee receives a confirmation payable to the vendor must be some Coordinator at the Employee Despired to the vendor must be some class.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e signatures, is given to the ne training contact forwards the ons and Development Division via the System (TIPS). <b>NOTE:</b> Contractor re-available basis. Nominations must the Program Coordinator. Once the n of acceptance, a check made |  |
| COST:         | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                 |  |

| COURSE TITLE: | CREWSTATION ANALYSIS                                                  |
|---------------|-----------------------------------------------------------------------|
| VENDOR:       | United States Naval Test Pilot School                                 |
| LOCATION:     | U.S. Naval Test Pilot School, Building #2168                          |
| DATE:         | To Be Announced                                                       |
| TIME:         | 8:00 a.m4:00 p.m.                                                     |
| DESCRIPTION:  | Topics include:                                                       |
|               | <ul> <li>Introductory Concepts (Systems Engineering)</li> </ul>       |
|               | ❖ Anthropometry                                                       |
|               | <ul> <li>Static Analysis Techniques</li> </ul>                        |
|               | ❖ Sensory Perception                                                  |
|               | <ul> <li>Information Processing</li> </ul>                            |
|               | <ul> <li>Applications to Displays and Controls</li> </ul>             |
|               | <ul> <li>Mental Workload Measures</li> </ul>                          |
|               | <ul> <li>Psychomotor Work</li> </ul>                                  |
|               | ❖ Task Analysis                                                       |
|               | ❖ Decision-making                                                     |
|               | <ul> <li>Operator Interfaces</li> </ul>                               |
|               | Human Performance in Extreme Environments                             |
|               | <ul> <li>Dynamic Crewstation Analysis Techniques</li> </ul>           |
|               | Two 3-hour practical exercises on USNTPS simulators/aircraft are      |
|               | incorporated to reinforce the classroom lectures.                     |
| OBJECTIVE:    | At the completion of this course, participants will have a            |
|               | fundamental understanding of basic human factors considerations       |
|               | in order to enable safe and effective planning, direction, and        |
|               | execution of assessments of aircraft crewstations.                    |
| AUDIENCE:     | Engineers and scientists involved in the test and evaluation of       |
|               | aircraft crewstations.                                                |
| NOMINATIONS:  | Nominations must be submitted through use of the Initial Training     |
|               | Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The                   |
|               | completed form, with appropriate signatures, is given to the activity |
|               | training contact. The training contact forwards the request to the    |
|               | Employee Development Division via the Training Information            |
|               | Processing System (TIPS).                                             |
| COST:         | \$760                                                                 |
| METHOD OF     | This payment is via Budget-based Transfer. EMPLOYEE must              |
| PAYMENT:      | circle "B" in Block 22, under "Payment" on the Initial Training       |
|               | Request Form.                                                         |
| -             | ease contact the Short Course Department at the United States Naval   |
|               | Test Pilot School at (301) 757-5044 or -5045.                         |

| COURSE TITLE: | DIFFERENTIAL EQUATIONS \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WITH LAPLACE TRANSFORMS                     |  |  |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|
| VENDOR:       | Alan D. Stuart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |  |  |
|               | P.O. Box 393                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |  |  |
|               | Lemont, PA 16851                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                             |  |  |
| LOCATION:     | Employee Development Center,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Employee Development Center, Building #2189 |  |  |
| COURSE CODES: | DATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NOMINATION DEADLINES:                       |  |  |
| 495399        | 08-09 April 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 08 March 02                                 |  |  |
| TIME:         | 8:00 a.m4:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |  |  |
| DESCRIPTION:  | This refresher course will cover the areas of linear first & second order differential equations; homogeneous and non-homogeneous equations; initial and boundary value problems;                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |  |  |
|               | systems of ordinary linear differential equations; laplace transforms with method of residue; state variables formulation of simple systems; and engineering applications such as heat transfer, fluid dynamics, electrical circuits, control systems, and mechanical vibrations.                                                                                                                                                                                                                                                                                                                                              |                                             |  |  |
| OBJECTIVE:    | Emphasis is placed on how to use math as a tool to set up and interpret engineering problems. Students review representative problems and discuss their results in class.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |  |  |
| AUDIENCE:     | This course is intended for those taking technical classes, pursuing either graduate or undergraduate studies, or just desiring a refresher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |  |  |
| NOMINATIONS:  | Nominations must be submitted through use of the Initial Training Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The completed form, with appropriate signatures, is given to the competency training contact. The training contact forwards the request to the Workforce Relations and Development Division via the Training Information Processing System (TIPS). <b>NOTE:</b> Contractor personnel may attend on a space-available basis. Nominations must be made by letter addressed to the Program Coordinator. Once the nominee receives a confirmation of acceptance, a check made payable to the vendor must be sent |                                             |  |  |
|               | directly to the Program Coordina Development Center prior to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | tor at the Employee                         |  |  |
| COST:         | \$650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |  |  |
| METHOD OF     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | it cards. EMPLOYEE must circle              |  |  |
| PAYMENT:      | "R" in Block 22, under "Payment" Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | on the Initial Training Request             |  |  |

| COURSE TITLE: | ELECTROMAGNETIC INTERF<br>COMPATABILITY (EMI/EMC)               | ERENCE AND                      |  |
|---------------|-----------------------------------------------------------------|---------------------------------|--|
| VENDOR:       | The George Washington University                                | it.                             |  |
| VENDOR.       | Continuing Engineering Education Program                        |                                 |  |
|               | 2029 K Street, N.W., Suite 600                                  |                                 |  |
|               | Washington, D.C. 20052                                          |                                 |  |
| LOCATION:     | Patuxent River, Maryland                                        |                                 |  |
| COURSE CODE:  | DATE:                                                           | NOMINATION DEADLINE:            |  |
| 495812        | 04-08 March 02                                                  | 01 February 02                  |  |
| TIME:         | 8:00 a.m3:30 p.m.                                               | 511 55. daily 52                |  |
| DESCRIPTION:  | This course presents a comprehe                                 | ensive review and the practical |  |
|               | aspects of electromagnetic interfe                              | •                               |  |
|               | compatibility (EMI/EMC) testing u                               |                                 |  |
|               | 464, their application to the desig                             | n, development, test, and       |  |
|               | procurement of military electronic                              | systems. Techniques for         |  |
|               | suppressing EMI including design                                | n and retrofits are discussed.  |  |
|               | Although some mathematical formulas are used, the course        |                                 |  |
|               | emphasizes the practical use of military standards. Basic       |                                 |  |
|               | principles are briefly reviewed at                              |                                 |  |
| AUDIENCE:     | Electrical engineers and technicia                              |                                 |  |
| NOMINATIONS:  | Nominations must be submitted the                               | · ·                             |  |
|               | Request Form, NDW-NAWCAD                                        |                                 |  |
|               | completed form, with appropriate                                | • •                             |  |
|               | competency training contact. The training contact forwards the  |                                 |  |
|               | request to the Workforce Relations and Development Division via |                                 |  |
|               | the Training Information Processi                               | , ,                             |  |
|               | Contractor personnel may attend Nominations must be made by le  |                                 |  |
|               | Coordinator. Once the nominee                                   |                                 |  |
|               | acceptance, a check made payak                                  | ole to the vendor must be sent  |  |
|               | directly to the Program Coordinat                               | tor at the Employee             |  |
|               | Development Center prior to the                                 | first day of class.             |  |
| COST:         | \$1395 per person                                               |                                 |  |
| METHOD OF     | •                                                               | ls. EMPLOYEE must circle "V" in |  |
| PAYMENT:      | Block 22, under "Payment" on the                                | Initial Training Request Form.  |  |

| COURSE TITLE: | INFRARED IMAGING SYSTEMS: AN INTRODUCTION                         |                             |
|---------------|-------------------------------------------------------------------|-----------------------------|
| VENDOR:       | The George Washington University                                  |                             |
|               | Continuing Engineering Education Program                          |                             |
|               | 2029 K Street, N.W., Suite 600                                    | -                           |
|               | Washington, D.C. 20052                                            |                             |
| LOCATION:     | Patuxent River, Maryland                                          |                             |
| COURSE CODE:  | DATE:                                                             | NOMINATION DEADLINE:        |
| 495810        | 27-28 February 02                                                 | 25 January 02               |
| TIME:         | 8:00 a.m3:30 p.m.                                                 |                             |
| DESCRIPTION:  | This course presents background                                   | d information on light      |
|               | characteristics, two-dimensional                                  | mathematics, linear shift   |
|               | invariant systems and diffraction.                                | Infrared systems components |
|               | such as radiation sources, atmos                                  | •                           |
|               | electronics, and human vision are                                 |                             |
|               | performance, including system re                                  |                             |
|               | parameters, is discussed. Finally                                 |                             |
|               | sensitivity, resolution, coverage, a                              |                             |
|               | Examples of progress in infrared imagers, from older to state-of- |                             |
|               | the-art systems, are presented.                                   |                             |
| AUDIENCE:     | Engineers and scientists.                                         |                             |
| NOMINATIONS:  | Nominations must be submitted through use of the Initial Training |                             |
|               | Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The               |                             |
|               | completed form, with appropriate signatures, is given to the      |                             |
|               | competency training contact. The training contact forwards the    |                             |
|               | request to the Workforce Relations and Development Division via   |                             |
|               | the Training Information Processing System (TIPS). <b>NOTE</b> :  |                             |
|               | Contractor personnel may attend on a space-available basis.       |                             |
|               | Nominations must be made by le                                    |                             |
|               | Coordinator. Once the nominee                                     |                             |
|               | acceptance, a check made payal                                    |                             |
|               | directly to the Program Coordinator at the Employee               |                             |
| 0007          | Development Center prior to the first day of class.               |                             |
| COST:         | \$890 per person                                                  |                             |
| METHOD OF     | Vendor DOES accept credit cards. EMPLOYEE must circle "V" in      |                             |
| PAYMENT:      | Block 22, under "Payment" on the Initial Training Request Form.   |                             |

| COURSE TITLE: | INTELLECTUAL PROPERTY AND TECHNOLOGY TRANSFER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |  |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| VENDOR:       | Office of Counsel & Office of Research and Tech. Applications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |  |
|               | Naval Air Warfare Center Aircraft Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |  |
|               | Patuxent River, MD 20670                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |  |
| LOCATION:     | Patuxent River, Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |  |
| COURSE CODE:  | DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NOMINATION DEADLINE: |  |
| 495453        | 25 October 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 04 October 01        |  |
| 495454        | 17 January 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20 December 01       |  |
| 495455        | 18 April 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 22 March 02          |  |
| 495456        | 18 July 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21 June 02           |  |
| TIME:         | 9:00 a.m3:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |  |
|               | Students will develop an understanding of technology transfer, the process in which technology or knowledge developed in one place or for one purpose is applied and exploited in another place for some other purpose. Within the DOD, this involves transfers occurring between federal laboratories and any nonfederal organization, including private industry, academia, and state and local governments, but can occur between federal agencies. A major long-term goal of the federal government is sustained economic growth; one way to achieve this is development and commercialization of new technologies. Federal labs try to foster and maintain advanced technical capabilities by partnering with |                      |  |
| _             | private industry and academia.  Students will learn about the specific mechanisms used for technology transfer, the legal issues associated with each, how an employee's innovation may be an invention that could be patented, and how and why intellectual property must be protected. They will also become acquainted with the NAWCAD Patuxent River Office of Research and Technology Applications (ORTA) and its role in implementing technology transfer at the command, and with the Office of Counsel and its responsibilities in protecting intellectual property.                                                                                                                                       |                      |  |
| OBJECTIVE:    | At the completion of the course, participants will understand:  Inventions and patents.  Methods to accomplish technology transfer.  Patent Licensing.  Cooperative research and development agreement.  Commercial service agreement.  Memorandum of agreement.  Command processes and offices involved in technology transfer.  Major technology transfer legislation.                                                                                                                                                                                                                                                                                                                                           |                      |  |
| AUDIENCE:     | RDT&E scientists and engineers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |  |
| NOMINATIONS:  | Nominations must be submitted through use of the Initial Training Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The completed form, with appropriate signatures, is given to the activity training contact/Customer Service Team. The training contact/CST forwards the request to the Workforce Relations and Development Division via the Training Information Processing System (TIPS).                                                                                                                                                                                                                                                                                                                       |                      |  |
| COST:         | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |  |

| COURSE TITLE:      | INTRODUCTORY CALCULUS FOR NON-ENGINEERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| VENDOR:            | Alan D. Stuart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |
|                    | P.O. Box 393                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |
|                    | Lemont, PA 16851                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |
| LOCATION:          | Employee Development Center, B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |
| COURSE CODES:      | DATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NOMINATION DEADLINES: |
| 495400             | 15-16 May 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12 April 02           |
| TIME:              | 8:00 a.m4:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
| DESCRIPTION:       | Emphasis is placed on how to use math as a tool to set up and interpret engineering problems. Topics presented include: review of basic functions and their derivatives, maximum and minimum, and related rate problems, integration techniques (substitution, by-parts, partial fraction), integration application (lengths, areas, volumes, work), vectors and other topics of interest to the class. Participants receive a copy of the instructor's course notes, as well as a self-study                                                                                                                                                                                                                                          |                       |
| OBJECTIVE:         | review text containing many worker-out examples.  Emphasis is placed on illustrating phenomena and principles through demonstrations and examples from common experience. Topics are presented with a minimum of mathematics.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |
| AUDIENCE:          | This course is intended for those taking technical classes, pursuing either graduate of undergraduate studies, or desiring just a refresher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |
| NOMINATIONS:       | Nominations must be submitted through use of the Initial Training Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The completed form, with appropriate signatures, is given to the competency training contact. The training contact forwards the request to the Workforce Relations and Development Division via the Training Information Processing System (TIPS). <b>NOTE:</b> Contractor personnel may attend on a space-available basis. Nominations must be made by letter addressed to the Program Coordinator. Once the nominee receives a confirmation of acceptance, a check made payable to the vendor must be sent directly to the Program Coordinator at the Employee Development Center prior to the first day of class. |                       |
| COST:              | \$650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |
| METHOD OF PAYMENT: | Vendor DOES NOT accept credit cards. EMPLOYEE must circle "R" in Block 22, under "Payment" on the Initial Training Request Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |

| COURSE TITLE:                                                                               | INTRODUCTION TO AIRPLANE FLYING QUALITIES                 |                                 |  |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------|--|
| VENDOR:                                                                                     | United States Naval Test Pilot School                     |                                 |  |
| LOCATION:                                                                                   | United States Naval Test Pilot School                     |                                 |  |
| COURSE CODE:                                                                                | DATE:                                                     | NOMINATION DEADLINE:            |  |
| 496172                                                                                      | 09-19 October 01                                          | 14 September 01                 |  |
| TIME:                                                                                       | Classes will be held in the morning                       |                                 |  |
|                                                                                             | Flights and labs will be scheduled through                | ghout the day as required by    |  |
|                                                                                             | course enrollment                                         |                                 |  |
| DESCRIPTION:                                                                                | Week One:                                                 |                                 |  |
|                                                                                             | Aerodynamics Summary                                      |                                 |  |
|                                                                                             | Longitudinal Statics                                      |                                 |  |
|                                                                                             | Non-Maneuvering Flight Characteristics                    | 3                               |  |
|                                                                                             | Maneuvering Flight Characteristics                        |                                 |  |
|                                                                                             | Flight Controls                                           |                                 |  |
|                                                                                             | Aerodynamic Non-linearity                                 |                                 |  |
|                                                                                             | Lateral Directional Statics                               |                                 |  |
|                                                                                             | Simulation Exercises 1                                    |                                 |  |
|                                                                                             | Static longitudinal, non-maneuvering                      | g and maneuvering               |  |
|                                                                                             | Static lateral-directional                                |                                 |  |
|                                                                                             | Longitudinal Dynamics                                     |                                 |  |
|                                                                                             | Longitudinal Transfer Modes                               |                                 |  |
|                                                                                             | Longitudinal Transfer Modes                               |                                 |  |
|                                                                                             | Lateral-Directional Dynamic Modes                         |                                 |  |
|                                                                                             | Lateral-Directional Transfer Functions                    |                                 |  |
|                                                                                             | <u>Week Two</u> : Longitudinal Handling Qualities/Testing |                                 |  |
|                                                                                             | Lateral-directional Handling Qualities/Testing            |                                 |  |
|                                                                                             | Simulation Exercises 2                                    |                                 |  |
|                                                                                             | Longitudinal dynamic modes                                |                                 |  |
|                                                                                             | Lateral-directional dynamic modes                         |                                 |  |
|                                                                                             | Pilot Handling Qualities Evaluation Process               |                                 |  |
|                                                                                             | Military Specificiations and Standards                    |                                 |  |
|                                                                                             | Advanced Flight Control Systems                           |                                 |  |
|                                                                                             | , ,                                                       |                                 |  |
|                                                                                             | This course includes two demonstration                    | n flights.                      |  |
| AUDIENCE:                                                                                   | Engineers and scientists involved in the                  |                                 |  |
|                                                                                             | control systems.                                          |                                 |  |
| NOMINATIONS:                                                                                | Nominations must be submitted through                     |                                 |  |
|                                                                                             | Request Form, NDW-NAWCAD 12410                            | /28 (Rev. 05/01). The completed |  |
|                                                                                             | form, with appropriate signatures, is giv                 |                                 |  |
|                                                                                             | contact/Customer Service Team. The t                      | _                               |  |
|                                                                                             | request to the Workforce Relations and                    | •                               |  |
|                                                                                             | Training Information Processing System                    | n (TIPS).                       |  |
| COST:                                                                                       | \$1200 (including two flights)                            |                                 |  |
| METHODOG                                                                                    | Please contact USNTPS at the number                       |                                 |  |
| METHOD OF                                                                                   | This payment is via Budget-based Tran                     |                                 |  |
| PAYMENT:                                                                                    | in Block 22, under "Payment" on the Init                  |                                 |  |
| For more information, please contact the Short Course Department at the United States Naval |                                                           |                                 |  |
|                                                                                             | Test Pilot School.                                        |                                 |  |
|                                                                                             | (301)757-5044.                                            |                                 |  |

| COURSE TITLE:                                                                                                                | INTRODUCTION TO FLIGHT TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| VENDOR:                                                                                                                      | United States Test Pilot School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| LOCATION:                                                                                                                    | United States Test Pilot School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| DATE:                                                                                                                        | To Be Announced                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| TIME:                                                                                                                        | 8:00 a.m3:30 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| DESCRIPTION:                                                                                                                 | Topics to be covered during the course include:  The Acquisition Process The Test Planning Process Report Writing The Research and Evaluation Paragraph Types of Reports The DT-OT Transition Report Flight Clearances Data Collection and Instrumentation Airborne Systems Basics and Flight Test Techniques Introduction to Fixed and Rotary-wing Testing Test Planning an Inertial Navigation System Evaluation Flight Briefing Test Design Data Collection Safety and Technical Review Flying the Test Analysis of Results Data Presentation Naval Air Systems Command Ranges and Facilities  This course includes a navigation evaluation flight in the USNTPS Airborne Systems Test and Research Support aircraft. Medical screening will be conducted during the first week of the course. For individuals with questions concerning this process, please contact the USNTPS Short Course Staff at the number below. |  |
| AUDIENCE:                                                                                                                    | The intended audience for this course is personnel involved in rotary-<br>wing, fixed-wing or systems flight testing. This course is intended to<br>provide the working level engineer with the information necessary to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                              | plan, brief, conduct, debrief and analyze flight test results.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| NOMINATIONS:                                                                                                                 | Nominations must be submitted through use of the Initial Training Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The completed form, with appropriate signatures, is given to the activity training contact/Customer Service Team. The training contact/CST forwards the request to the Workforce Relations and Development Division via the Training Information Processing System (TIPS).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| COST:                                                                                                                        | \$1000 Includes course tuition and the ASTARS navigation evaluation flight.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| METHOD OF PAYMENT:                                                                                                           | This payment is via Budget-based Transfer. EMPLOYEE must circle "B" in Block 22, under "Payment" on the Initial Training Request Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| For more information, please contact the Short Course Department at the United States Naval Test Pilot School. (301)757-5044 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |

| COURSE TITLE: | LINEAR ALGEBRA WITH ENGINEERING APPLICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| VENDOR:       | Alan D. Stuart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |
|               | P.O. Box 393                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
|               | Lemont, PA 16851                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |
| LOCATION:     | Employee Development Center,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
| COURSE CODES: | DATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOMINATION DEADLINES: |
| 495388        | 17-18 June 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17 May 02             |
| TIME:         | 8:00 a.m4:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |
| DESCRIPTION:  | This course provides a basic introductory overview of linear algebra and matrix analysis techniques used in engineering. Basic concepts are developed and explored through examples and geometrical interpretations. Topics include: a review of basic vector and matrix algebra; systems of linear equations; linear transforms; eigen-value and eigen-vectors problems; inverse matrix and determinants. Engineering applications include: engineering mechanics and vibrations; electrical circuits; state variables and control systems; signal processing; linear programming and                                                                                                                                            |                       |
| OBJECTIVE:    | numerical analysis; system reliability.  Emphasis is placed on how to use math as a tool to set up and interpret engineering problems. Students review problems and discuss their results in class.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |
| AUDIENCE:     | This course is intended for those taking technical classes, pursuing graduate or undergraduate studies, or desiring a review or introductory overview.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |
| NOMINATIONS:  | Nominations must be submitted through use of the Initial Training Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The completed form, with appropriate signatures, is given to the competency training contact. The training contact forwards the request to the Workforce Relations and Development Division via the Training Information Processing System (TIPS). NOTE:  Contractor personnel may attend on a space-available basis.  Nominations must be made by letter addressed to the Program Coordinator. Once the nominee receives a confirmation of acceptance, a check made payable to the vendor must be sent directly to the Program Coordinator at the Employee Development Center prior to the first day of class. |                       |
| COST:         | \$650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |
| METHOD OF     | Vendor DOES NOT accept credit cards. EMPLOYEE must circle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |
| PAYMENT:      | "R" in Block 22, under "Payment" on the Initial Training Request Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |
|               | I OHH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |

| COURSE TITLE:      | MIL-STD-1553-MULTIPLEX BUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| VENDOR:            | Test Systems, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |  |
|                    | 217 W Palmaire                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |  |
|                    | Phoenix, AZ 85021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |  |
| LOCATION:          | Employee Development Center,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |  |
| COURSE CODE:       | DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NOMINATION DEADLINE: |  |
| 495045             | 15-17 January 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14 December 01       |  |
| 495046             | 16-18 July 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17 June 02           |  |
| TIME:              | 8:00 a.m4:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |  |
| DESCRIPTION:       | The MIL-STD-1553 data bus is presently used in many advanced military programs and is also used to update systems in older programs. The applications are expanding rapidly requiring more trained engineers to deal with the technology. This 3-day seminar presents a thorough discussion of MIL-STD-1553 theory, application and testing. Two lab sessions illustrate the material being taught by providing students with "hands on" experience in identifying 1553 communication and trouble shooting remote terminal problems. Both experienced 1553 personnel and novices will find the seminar                                                                                                                                                         |                      |  |
| OBJECTIVE:         | <ul> <li>profitable.</li> <li>By the end of the course, each participant will be able to:</li> <li>❖ State the definition of basic 1553 terms, data bus operation, date encoding, word sync, word forms, message formats, intermessage gap and response time.</li> <li>❖ Understand MIL-STD-1553 Protocol including: Command.</li> <li>❖ Word, Mode Codes, Mode Command Formats, Data</li> <li>❖ Word Status Word, and Message Error Bit.</li> <li>❖ Describe MIL-STD-1553 Hardware Characteristics.</li> <li>❖ Describe System and Software Designs associated with</li> <li>❖ MIL-STD-1553 data buses.</li> <li>❖ Understand the philosophy of testing and phases of testing.</li> <li>❖ State test requirements and test equipment requirements.</li> </ul> |                      |  |
| AUDIENCE:          | Engineers, Technicians, System Designers and Managers who may be required to specify, design or test of systems employing the standard. Those attending should have a general knowledge of how digital busses work.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |  |
| NOMINATIONS:       | Nominations must be submitted through use of the Initial Training Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The completed form, with appropriate signatures, is given to the activity training contact/Customer Service Team. The training contact/CST forwards the request to the Workforce Relations and Development Division via the Training Information Processing System (TIPS).  NOTE: Contractors should contact the vendor directly to obtain a seat.                                                                                                                                                                                                                                                                                           |                      |  |
| COST:              | \$ 850 per person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |  |
| METHOD OF PAYMENT: | Vendor DOES accept credit cards. EMPLOYEE must circle "V" in Block 22, under "Payment" on the Initial Training Request Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |  |

| COURSE TITLE:      | PARTIAL DIFFERENTIAL EQUATIONS WITH SPECIAL TOPICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|
| VENDOR:            | Alan D. Stuart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |  |
|                    | P.O. Box 393                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |  |
|                    | Lemont, PA 16851                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |  |
| LOCATION:          | Patuxent River, Building #1489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |  |
| COURSE CODES:      | DATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NOMINATION DEADLINES: |  |
| 495387             | 13-14 May 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12 April 02           |  |
| TIME:              | 8:00 a.m4:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |  |
| DESCRIPTION:       | This refresher course will cover the areas of ordinary differential equations; boundary value problems; Fourier and other orthogonal series; separation of variables, Eigenfunction expansions; vector analysis and Green's function; integral transform techniques; and engineering applications including structural vibrations, model analysis, heat transfer; fluids dynamics; sound waves, and wave guides.                                                                                                                                                                                                                                                                                                                       |                       |  |
| OBJECTIVE:         | Emphasis is placed on how to use math as a tool to set up and interpret engineering problems. Students review representative problems and discuss their results in class.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |  |
| AUDIENCE:          | This course is intended for those taking technical classes, pursuing either graduate or undergraduate studies, or just desiring a refresher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |  |
| NOMINATIONS:       | Nominations must be submitted through use of the Initial Training Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The completed form, with appropriate signatures, is given to the competency training contact. The training contact forwards the request to the Workforce Relations and Development Division via the Training Information Processing System (TIPS). <b>NOTE:</b> Contractor personnel may attend on a space-available basis. Nominations must be made by letter addressed to the Program Coordinator. Once the nominee receives a confirmation of acceptance, a check made payable to the vendor must be sent directly to the Program Coordinator at the Employee Development Center prior to the first day of class. |                       |  |
| COST:              | \$650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |  |
| METHOD OF PAYMENT: | Vendor DOES NOT accept credit cards. EMPLOYEE must circle<br>"R" in Block 22, under "Payment" on the Initial Training Request<br>Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |  |

| COURSE TITLE:      | PASSIVE SONAR AND UNDERWATER ACOUSTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| VENDOR:            | Alan D. Stuart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |
|                    | P.O. Box 393                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
|                    | Lemont, PA 16851                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |
| LOCATION:          | Employee Development Center,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
| COURSE CODES:      | DATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOMINATION DEADLINES: |
| 495390             | 06-07 March 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 08 February 02        |
| TIME:              | 8:00 a.m4:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |
| DESCRIPTION:       | This course provides an introductory overview of passive sonar and underwater acoustics. Topics include: acoustic waves in Sea Water, dB scales; sound velocity profiles; underwater sound propagation; cavitation threshold; ambient, self and rediated noise; octave and narrow band analysis; sonar transducers and arrays; passive sonar equation and signal processing; detection threshold concepts; figure of merit and range considerations; and other topics                                                                                                                                                                                                                                                             |                       |
| OBJECTIVE:         | of interest to course participants.  Emphasis is placed on illustrating phenomena and principles through demonstrations and examples from common experience.  Topics are presented with a minimum of mathematics.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |
| AUDIENCE:          | This course is intended for anyone with a desire to learn about                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |
| NOMINATIONS:       | sonar acoustics, or anyone in need of a refresher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |
|                    | Nominations must be submitted through use of the Initial Training Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The completed form, with appropriate signatures, is given to the competency training contact. The training contact forwards the request to the Workforce Relations and Development Division via the Training Information Processing System (TIPS). NOTE:  Contractor personnel may attend on a space-available basis.  Nominations must be made by letter addressed to the Program Coordinator. Once the nominee receives a confirmation of acceptance, a check made payable to the vendor must be sent directly to the Program Coordinator at the Employee Development Center prior to the first day of class. |                       |
| COST:              | \$650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |
| METHOD OF PAYMENT: | Vendor DOES NOT accept credit cards. EMPLOYEE must circle<br>"R" in Block 22, under "Payment" on the Initial Training Request<br>Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |

| COURSE TITLE:      | SPREADSHEET AIDED ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| VENDOR:            | SpreadsheetWorld, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |
|                    | P.O. Box 261158                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |
|                    | Encino, CA 91426-1158                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |
| LOCATION:          | Employee Development Center,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |
| COURSE CODES:      | DATES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NOMINATION DEADLINES: |
| 496420             | 07-11 January 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 07 December 01        |
| TIME:              | 8:00 a.m4:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |
| DESCRIPTION:       | Excel Spreadsheets are used to establish a platform for performing engineering system design, analysis, optimization and uncertainty analysis. Participants are led through a structured approach to systems design, with the basic principle of object-oriented programming introduced along the way. Techniques are introduced for spreadsheet architecture and communication for large-scale systems engineering.                                                                                                                                                                                                                                                                                                              |                       |
| OBJECTIVE:         | At the completion of this course, students should have an increased understanding of their systems and processes, an increased integration of engineering disciplines, and better intuition of performance dependence on controlling design parameters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |
| AUDIENCE:          | Engineers of all disciplines who have a computer background that includes basic keyboard and Excel skills.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |
| NOMINATIONS:       | Nominations must be submitted through use of the Initial Training Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The completed form, with appropriate signatures, is given to the competency training contact. The training contact forwards the request to the Workforce Relations and Development Division via the Training Information Processing System (TIPS). NOTE:  Contractor personnel may attend on a space-available basis.  Nominations must be made by letter addressed to the Program Coordinator. Once the nominee receives a confirmation of acceptance, a check made payable to the vendor must be sent directly to the Program Coordinator at the Employee Development Center prior to the first day of class. |                       |
| COST:              | \$1500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |
| METHOD OF PAYMENT: | Vendor DOES accept credit cards. EMPLOYEE must circle "V" in Block 22, under "Payment" on the Initial Training Request Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |

| COURSE TITLE: | WEIBULL/LOG NORMAL ANALYSIS WORKSHOP                                        |                                         |
|---------------|-----------------------------------------------------------------------------|-----------------------------------------|
| VENDOR:       | Dr. Robert Abernethy                                                        |                                         |
|               | 536 Oyster Road, North Palm Beach, FL 33408-4328                            |                                         |
| LOCATION:     | Employee Development Center,                                                |                                         |
| COURSE CODE:  | DATE:                                                                       | NOMINATION DEADLINE:                    |
| 495815        | 22-25 April 02                                                              | 15 March 02                             |
| TIME:         | 8:00 a.m4:00 p.m.                                                           |                                         |
| DESCRIPTION:  | This course covers basic Weibull                                            | ,                                       |
|               | The New Weibull Handbook, the                                               |                                         |
|               | hands-on computer tutorial, plus a                                          |                                         |
|               |                                                                             | odels for reliability, maintainability, |
|               | safety, spare parts, logistics analy                                        | ysis and warranty-guarantee             |
| OD JEOTIVE    | costs.                                                                      |                                         |
| OBJECTIVE:    | Upon completion of this course s                                            |                                         |
|               | ❖ Solve problems using WinSM                                                | ,                                       |
| AUDIENCE.     | (DOS), VISUALSMITH, BiWiebullSMITH & MonteCarloSMITH                        |                                         |
| AUDIENCE:     | This four-day intensive instruction                                         |                                         |
|               | intended for engineers involved with engine test, evaluation and            |                                         |
| NOMINATIONS:  | analysis  Nominations must be submitted through use of the Initial Training |                                         |
| NOMINATIONS:  | Request Form, NDW-NAWCAD 12410/28 (Rev. 05/01). The                         |                                         |
|               | completed form, with appropriate signatures, is given to the                |                                         |
|               | competency training contact. The training contact forwards the              |                                         |
|               | request to the Workforce Relations and Development Division via             |                                         |
|               | the Training Information Processing System (TIPS). <b>NOTE:</b>             |                                         |
|               | Contractor personnel may attend on a space-available basis.                 |                                         |
|               | Nominations must be made by letter addressed to the Program                 |                                         |
|               | Coordinator. Once the nominee receives a confirmation of                    |                                         |
|               | acceptance, a check made payal                                              | ole to the vendor must be sent          |
|               | directly to the Program Coordinator at the Employee Development             |                                         |
|               | Center prior to the first day of class.                                     |                                         |
| COST:         | \$1100                                                                      |                                         |
| METHOD OF     | Vendor DOES NOT accept credit cards. EMPLOYEE must circle                   |                                         |
| PAYMENT:      | "R" in Block 22, under "Payment" on the Initial Training Request            |                                         |
|               | Form.                                                                       |                                         |